



**Registration**  
**Thursday**  
**September 5<sup>th</sup>**  
**5:00 pm**  
**USCA Convocation Center**

**Show Schedule**  
**Friday**  
**September 6<sup>th</sup>**  
**9 am - 6 pm**  
**&**  
**Saturday**  
**September 7<sup>th</sup>**  
**9 am - 5 pm**

**Park Avenue in**  
**Downtown Aiken**

## Crafter Information

**Show Director**  
**Dianne Phillips**  
**803.645.0169**  
**dphillips@aikenchamber.net**

**Keep for future  
reference**

- **New this year** - With rising costs associated with the jury process, the committee is adding a \$20 jury fee for every application received. You will remit a non-refundable check/ money order for \$20 with your application to be cashed upon receipt and processing of your application. Also for the first time in the history of Aiken's Makin' the review committee will be selecting a winner during their Friday morning review/inspection of the vendor booths. The committee is still working on the details of this recognition and additional details will be made available as things progress.
- All applications are sent to a jury to determine acceptance into the show. Past participation does not guarantee entry. The competition changes every year, so vendors should keep their product fresh. A limited number of exhibitors are accepted in each category.
- The jury cannot physically examine all vendor products, so they must rely on photos. Send quality photos on photo paper that represent all work to be sold. There are six required photos. Please do not send any additional photos.
  1. A photo of the vendor booth. Make sure it shows a great presentation.
  2. A second photo of the booth, different than the first, that also shows a quality presentation.
  3. A photo of YOU working in your studio, home, garage, etc.. We know it may be messy; we don't care. We want to see YOU in action. If you create your product in multiple stages, you may want to submit a photo page of the stages (thumb nails, but not so many that they are too small) i.e. If you create your own clay beads for your jewelry, show the process.
  4. A photo of vendor product.
  5. A second, but different, photo of product.
  6. A third, and different, photo of product.
- Photos will not be returned and are used during the show to compare product submitted to the jury with product being sold. **Remember, your booth could win a prize this year.**
- There is no rain date for the event.
- Layout is determined by the Event Committee.
- Spaces are 13 feet wide and 10 feet deep. All parts of the vendor's tent, product, product storage, etc. must be contained within this area.
- Vendors may rent two spaces, and must submit payment for both with the application.
- Vendors may not "rent" their space or any part of it to anyone else. Only the artist that submitted the entry may display and sell at the show. Do not bring the products of others to sell for them.
- Electrical hook ups are NOT available in the craft area. Vendors may use "silent" generators.
- Security is provided on Thursday and Friday nights. However, the Aiken Chamber of Commerce is not responsible for loss or damage for any reason.
- This is an outdoor show and no vehicles or trailers are allowed in the show area. Vendors will not have immediate access to their vehicle or trailer.
- Parking is available outside of the show area on any public street in any legal parking space. Vendors must follow all posted parking rules and regulations to avoid receiving a ticket or being towed. Street barricades are not to be moved.
- Space assignments will be given at registration on Thursday evening. Set up begins afterwards. All vendors must be ready for customers by 8 a.m. each day.
- Late registration is Friday morning at 7 a.m. at the show's Information Booth located on the corner of Park Avenue and York Street.
- Unfortunately, we do not have the staff to offer vendors a break from their booth. Vendors should work with each other for booth coverage.
- Failure to comply with the rules, disorderly conduct, or verbal abuse by any vendor or assistant will result in immediate expulsion from the show.
- Refunds are not given for any reason. (Rain, illness, time conflict, etc.)
- Notice of acceptance/denial will be mailed by Saturday, March 30, 2019.

Please do not apply to Aiken's Makin' if you wish to sell any of the following:

- Imports and mass produced items, buy-sell items, or any item not made by the submitting vendor
- Commercially molded pottery, sculpture, or jewelry
- Items made from kits or assembled from pre-manufactured components
- Work produced by anyone other than the submitting vendor
- Unlimited offset reproductions of paintings, drawings, prints, or photographs
- Products represented by mail order companies, such as baskets or embroidery items
- Clothing or items with pre-printed decals/logos

## Checklist for Aiken's Makin' Craft Vendor Applicants

- Completed and signed application
- Artist statement about your creative process, attach a separate piece of paper (how you make your art/craft)
- 6 Quality photos stapled to photo sheet (as instructed)
- Check(s) or money order(s) for all fees (submit 1 check/money order for \$20 application fee, 1 check/money order for booth rental fee and a 1 final check/money order if requesting an end cap)
- Business sized self-addressed stamped envelope
- Applicant should keep page 1 for reference purposes



**Applications must be postmarked by February 28, 2019**  
(We cannot make exceptions to this date and do not maintain a waiting list.)

This application may be duplicated or printed more than once.

**Return application and all required materials to:  
Greater Aiken Chamber of Commerce  
Aiken's Makin'  
PO Box 892  
Aiken, SC 29802**

**Aiken's Makin' 2019 Crafter Application**

Exhibitor Name: \_\_\_\_\_ Company: \_\_\_\_\_  
*(official contact person)* *(appears on the list available to the public)*

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Mobile Phone: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

*(After acceptance additional correspondence will arrive via email.)*

Driver's License # & State: \_\_\_\_\_ SC Retail License Number: \_\_\_\_\_  
*(SC requires all vendors to have a SC retail license)*

**Category (circle only one category)**

- |             |                  |                      |              |
|-------------|------------------|----------------------|--------------|
| Art         | Ceramics/Pottery | Clothing/Accessories | Jewelry      |
| Home/Garden | Edible Goods     | Toys                 | Glass Crafts |
| Metal Work  | Needlecraft      | Woodcraft            | Other        |

Description of items to be sold: \_\_\_\_\_

Special Requests: \_\_\_\_\_

*We will do our best to meet requests but cannot guarantee them.*

No. of 13 feet x 10 feet spaces needed \_\_\_\_\_ @ Aiken County Rate \$200 or  
\_\_\_\_\_ @ Non-County Rate \$225 (Circle one)  
Amount enclosed \$ \_\_\_\_\_ **Limit two spaces**

**Please consider me  
for an End Cap**  
**Check box to be considered  
Additional check enclosed**

**Checks or Money Orders payable to Greater Aiken Chamber of Commerce (GACC) should be submitted with the application. Booth fee checks will only be cashed upon acceptance on March 30th and not before.**

*I understand the decision of the Aiken's Makin' jury is final. If accepted, I agree to abide by the event rules and regulations. Also, I do hereby discharge the Greater Aiken Chamber of Commerce and the Aiken's Makin' Show from all manner of actions, suits, damages, claims and property while participating in the Aiken's Makin' Show. I/we give permission for photos, images, or depictions of accepted vendor, to Aiken's Makin' to be used for show promotion purposes.*

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**Return application and all required materials to:  
Greater Aiken Chamber of Commerce  
Aiken's Makin'  
PO Box 892, Aiken, SC 29802**

I am planning to bring a **quiet** generator

**Applications must be postmarked by February 28, 2019**

Vehicle Information: If you are bringing multiple vehicles, please include information for all.  
Attach additional sheet of paper if required.

Make/Model: \_\_\_\_\_ Color: \_\_\_\_\_ Tag ID: \_\_\_\_\_ State: \_\_\_\_\_

Trailer: \_\_\_\_\_ Enclosed or Flat Bed (circle one) Tag ID: \_\_\_\_\_ State: \_\_\_\_\_

**Photo Display Sheet - Please overlap photos**

Attach artist statement here

**Staple Here**

Staple one (1) photo of you **WORKING** in your workshop  
(or wherever you create your works of art!)

**HERE**

Show us your artistic space

Please do not send a "posed glamour" shot  
We want to see the "crafter/artist" at work

Attach two booth photos here.  
Two different photos  
(\*Staple second one on top.)

Attach one (1)  
This should be a close-up of your work, so  
the jury can see the detail in your work  
Art or Craft Photo  
(1 of 3)

**All Applications must be postmarked  
on or before February 28, 2019.**

Send to:

**Aiken Chamber of Commerce, Aiken's Makin'  
PO Box 892, Aiken, SC 29802**

Attach one (1)  
This should be a close-up of your work, so  
the jury can see the detail in your work  
Art or Craft Photo  
(2 of 3)

Attach one (1)  
This should be a close-up of your work, so  
the jury can see the detail in your work  
Art or Craft Photo  
(3 of 3)

Please staple your pictures – **DO NOT GLUE**. There should be 6 pictures total.

**Quality photos only, no slides please.**

Total number of photos required: six (6)  
All six (6) photos must fit on this page.  
It is OK to overlap photos.

Applicant certifies that the submitted photos above accurately depict applicant's materials and are the sole work and ownership of applicant. By placing my signature below, I agree to be bound by the Aiken's Makin' show rules, limitations & procedures.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please sign here

## Special Notice

The Aiken's Makin' Show offers the opportunity to purchase a *corner* or *end cap* space. The sample map below shows how the *end cap* looks.

Here are the rules:

- Vendors purchasing **two** spaces will be considered first for an *end cap* placement. The request does not assure applicant of placement. There are limited *end caps* available. If you are applying for a single space and would like to be considered for *end cap* placement, please mark your application accordingly. Double spaces will be given preference for *end cap* availability.
- To be considered for an *end cap*, the applicant should complete the Aiken's Makin' application and all attachments and submit a check for the spaces to be purchased (do not include the fee for the end cap in this check in case you are not selected to receive end cap placement, we can just return the second check).
- If you are applying for two spaces and want to be considered for an end cap, your checks should total \$650. A second check for the difference between your first check and \$650 should also be submitted. If you are only applying for one space and want to be considered for an end cap, your checks should total \$325. If not selected to receive an *end cap*, the second check will be returned to the vendor with the event notification.
- The *end cap* will measure 20 feet across the back and front of the booth and be 13 feet deep. All products, materials, and storage must be contained within this space. Single space end cap will measure 10' x 13' with the option to be open on two sides. If a vendor is chosen to receive an *end cap*, they can choose to have their booth open across the front and put walls on the sides, or they can keep their booth open on three sides of their display, so shoppers can access their product from all three sides.
- The *end caps* will be assigned by the Aiken's Makin' jury.

Please feel free to email or call Dianne Phillips at [dphillips@aikenchamber.net](mailto:dphillips@aikenchamber.net) or 803.645.0169 with any questions regarding this feature.

